PHOTOGRAPHY

SUPERINTENDENT:
Brian Smith

Age Divisions:

Professionals – (Adults 19 & up)
Amateur Adult – (Adults 19 and Up)
Youth (5-18 years)

Rules/Requirements:

1. No photos smaller than 5" x 7" or larger than 8" x 10".
2. Photos must be matted or glued to stiff cardboard.
3. No frames or mats larger than 8" X 10" because of display purposes. No exceptions.
4. Frames must fit on the display shelves and the glass must be removed.
5. Put your name on the back of your photos.
6. The superintendent and or the fair board have the right to refuse to display any pictures they feel are not acceptable for family entertainment.
7. If you are a professional photographer let the superintendent know. Your photos will be judged separately from the amateurs.
8. The superintendent reserves the right to divide or make new categories as needed.
9. **You may enter only TWO pictures in each class number – due to limited space. 10 per the entire department. Please choose your best work.**
10. Age will be considered by the judge.
11. NO GLASS!
12. Photos must be taken within the last year.
13. No AI Photography.

DIVISION 1:
Professional Digital Black & White

DIVISION 2:
Professional Digital Colored

DIVISION 3:
Amateur Digital Black & White

DIVISION 4:
Amateur Digital Colored

DIVISION 5:
Youth Digital Black & White

DIVISION 6:
Youth Digital Colored

Class Numbers for Divisions 1-6

1- Animals, Domestic
2- Animals, Wild
3- Animals w/People
4- Insects
5- Reptiles
6- Birds
7- Landscape
8- Cityscape
9- Mountain Landscape
10- Ariel Photography
11- Sunrise/Sunset
12- Portraits: Single
13- Portraits: Group (two or more)
14- Still Life/Nature-Flowers, Plants, etc.
15- Cowboy Life-Saddle, Tools, etc.
16- Idaho Pride-Farming, Fair Animals, etc.
17- Vehicles
18- Sports/ Action
19- Your Favorite Fair Photo
20- Patriotic Photo
21- Texture/ Pattern/ Design Lines
22- Study in Color-show hues, contrasts, etc.
23- Wedding

LIFE IN MINIDOKA COUNTY

"COUNTY COMMISSIONERS' CHOICE AWARD"

RULES:

- Please submit one photograph of anything showing how you perceive life in Minidoka County. This can be anything from people, activities or scenic photographs that show the diversity of the county.
- One entry per person.
- Must be an amateur
- Must also have an entry tag
- Photographer can be any age.
- Photograph may be color or black & white.
- Each photograph submitted must be 8" X 10" and mounted on mount board. DO NOT FRAME PHOTOGRAPHS!

This contest will be judged by the COUNTY COMMISSIONERS based on quality, impact, and how well the photograph represents the theme of the competition.

First place: $50 CASH AWARD
Sponsored by
ROCKY MT. REAL ESTATE BROKERAGE

Second place: $25 CASH AWARD
Sponsored by:
D.L. EVANS BANK
PAUL BRANCH